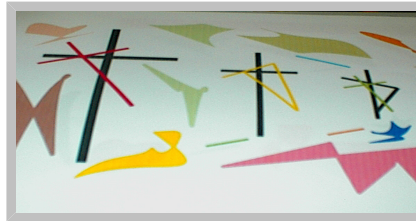


ScottOpus PRODUCTIONS

IS PLEASED TO PRESENT:-



**A MYTHOGRAPHY
FABLE I.
AN INTERVENTION OF CREATION**



A Mythography.

**Fable I
An Intervention of Creation.**

Fable Alpha

Once upon a time there was a *Mystical Existence*. This *Mystical Existence* created a most basic or primitive form of life and, in addition, provided for it an evolutionary procedure. Many years went by and the *Mystical Existence* passively viewed the evolutionary procedure go to work on the

basic *Life Form*. Eventually the *Life Form* in one environment developed a primitive reactive and responsive approach to survival as well as a burgeoning ability to reason and think in a rational and objective way.

The *Mystical Existence* allowed this special *Life Form* to be called *Humankind*.

The *Mystical Existence* soon realized that it had created an evolutionary schism. The very evolutionary system that the *Mystical Existence* had created to enhance and develop the *Life Form* was so successful that it now threatened to destroy the very subject of its success. *Humankind* was in a state of distress. The two aspects of *Humankind* that made it special, the presence of emotion and intellect – the ability to feel and the ability to think – were in conflict.

The *Mystical Existence* decided that an *Intervention* was necessary.

The *Mystical Existence* contemplated the nature of the *Intervention* for a long time. It did not want to obscure or dominate *Humankind's* independence and unilateral nature, nor did it want to allow one facet of *Humankind's* dual development to become dominant. Further the *Mystical Existence* realized that this was only a 'glitch' in the development system and perhaps, as time allowed further development to take place, there would occur a natural dominance of one facet or the other. The *Mystical Existence* also realized that *Humankind* – as an intelligent life form – would first question their origins and how they come into being.

With these realizations in place the *Mystical Existence* spent more time in contemplation of the nature of its' *Intervention*. The *Intervention* must accomplish number of things: Firstly it must help to allow *Humankind* to resolve its dual approach to survival – allowing one or other of its operating principals to function when appropriate. Secondly, it must allow and, perhaps, further the evolution of *Humankind* to continue without

hindrance. Lastly, and most importantly, it must enhance and allow *Humankind* to develop codes of behavior that would allow the coexistence of *Humankind* as well as protect them – one from another – and provide for survival.

The *Mystical Existence* realized that however hard the actual creation of *Humankind* was, it was going to pale into insignificance compared to the difficulty of preserving its' creations safety.

After even more contemplation the *Mystical Existence* finally determined the format and content of the *Intervention*. Purposely it did not make the solutions to the problems besetting *Humankind* easy or simple. The *Mystical Existence* was of the opinion that the values of achievement and effort were relative. It was necessary that *Humankind* expend effort to accomplish any facet of their survival that they found important or necessary; the greater the effort the greater the achievement and the greater the feeling of satisfaction.

It was this positive feeling of satisfaction of accomplishment that the *Mystical Existence* wanted to engender and emphasize in its' *Intervention*. The *Mystical Existence* realized that *Humankind* could equally experience a positive feeling of accomplishment from efforts associated with destruction as it could with construction. Part of the *Intervention* must therefore provide *Humankind* with the ability to make a determination between destructive and constructive development. The *Mystical Existence* realized that, with the existence of the evolutionary schism – already in place – the dichotomy of feeling versus thinking was already extant within *Humankind*. The extension therefore of the thinking versus feeling concept to that of destructive versus constructive aspects of *Humankind*'s development was easily established and inevitably led to the creation o the concept of right and wrong. The *Intervention* must therefore allow *Humankind* to become aware of the existence of the concept of morality.

The *Mystical Existence* then began to contemplate upon the format of the *Intervention*; that is, how to make *Humankind* aware of, and respond to, the guidelines it was going to provide via the *Intervention*.

Finally the *Mystical Existence* decided upon a *Conglomerate Apothegm* sententiously communicated to *Humankind* through myth and paradigm. The *Mystical Existence* had noted that its' evolutionary procedure had let different groups of *Humankind* develop in different ways: in particular their skin pigmentation and the physical aspect of various parts of their anatomy. Further it seemed to the *Mystical Existence* that these differences were in part relative to the environment that the particular group of *Humankind* resided within. The *Mystical Existence* also noted that in line with these physical differences so cultural differences began to emerge.

It became clear to the *Mystical Existence* that the *Conglomerate Apothegm* must communicate the concepts of morality in broad but definite ways, with application to a number of cultural philosophies. It must emphasis the content of the myth and the symbol of the paradigm.

The *Mystical Existence* still was not confident of the shape and form of the *Intervention* and paused again to contemplate how best to achieve its' intent. Again many years passed and the evolutionary process continued to work its miracles on *Humankind*. As the years passed the *Mystical Existence* realized that *Humankind* must realize and find out phenomena for itself. The very nature of *Humankind*, as established by the evolutionary process, required it to be proud of its accomplishments and understanding of natural occurrences, but also required it to make those ventures into the unknown in an autonomous way, without help from the supernatural. As with other discoveries, *Humankind* must find and interpret the *Intervention* for itself.

The *Mystical Existence* relaxed. It had been done! The *Intervention* was now in place. Seeds of information and ideas had been sown in the minds

of *Humankind*, and the *Mystical Existence* knew that they would grow and develop. Some would not flourish and some would become distorted in their growth, but the majority would become healthy and propagate, thus allowing themselves to be students of the evolutionary procedure itself.

The *Mystical Existence* smiled to itself. A paradox, this is what it had provided for *Humankind*. The Paradox of life – that which is right can be considered as wrong; that which is wrong can be considered right: a never ending changing morality that *Humankind* scrambles ineffectively to understand and control: A never ending effort to understand each other and create compassion for one another. A struggle, inevitably incomplete, where the effort is the reward and the continued development of *Humankind* is the prize.

The *Mystical Existence* smiled again, relaxes and waited for the time when another *Intervention* would be required.

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